



PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED  
MAR 03 2003  
TC 1700

In re Application of:

TSAI ET AL.

Application No. 09/752,017

Filed: December 28, 2000

For: BREATHABLE, BIODEGRADABLE/  
COMPOSTABLE LAMINATES

Art Unit: 1771

Examiner: Cole, E.

RESPONSE TO FINAL OFFICE ACTION

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Responsive to the Final Office Action mailed November 25, 2002, Applicants request further examination under 37 C.F.R. § 1.116 in light of the following remarks which are believed to place the application in condition for allowance.

In the Claims:

Please cancel Claims 2 and 14 without prejudice or disclaimer.

Please amend the claims as follows:

1. (Twice Amended) A breathable, biodegradable/compostable laminate material comprising:

a. a biodegradable nonwoven material; and

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231, on February 21, 2003.

*Theodore M. Green*

Theodore M. Green, Reg. No. 41,801

PATENTS <sup>AF</sup> 1700

# IN THE U.S. PATENT AND TRADEMARK OFFICE

In re Application of:

TSAI ET AL.

Serial No. 09/752,017

Filed: December 28, 2000

For: BREATHABLE, BIODEGRADABLE COMPOSTABLE LAMINATES

Assistant Commissioner for Patents

Washington, D.C. 20231

Sir:

Docket No. 11302-0870 (44040-228358)



RECEIVED  
MAR 03 2003  
TC 1700

Transmitted herewith is a paper in the above-identified application.

- ☒ Response to Final Office Action
- ☒ No additional fee is required.
- ☐ The additional fee is calculated as shown below:

					SMALL ENTITY		OTHER THAN SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	RATE	ADDIT. FEE
TOTAL	16	MINUS	25=	0	x9	\$	x18	\$0
INDEP.	3	MINUS	5=	0	x42	\$	x84	\$0
FIRST PRESENTATION OF								
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS					+140	\$	+280	\$
TOTAL								
ADDITIONAL FEE						\$		\$0

- ☐ A check in the amount of \$ is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees required under 37 CFR §1.16, or credit any overpayment, to Account No. 11-0855. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on February 21, 2003.

*Theodore M. Green*

Theodore M. Green - Reg. No. 41,801

KILPATRICK STOCKTON LLP  
1100 Peachtree Street  
Suite 2800  
Atlanta, Georgia 30309-4530  
Telephone: 404/815-6500

By: *Theodore M. Green*

Theodore M. Green, Attorney for Applicant

Reg. No. 41,801